



DIVINE SERVICE

Setting Two

Standing in the Shadow of the Cross

Second Sunday after Pentecost
June 22, 2025



Processional Hymn: LSB # 596 “All Christian Who Have Been Baptized”

1. All Christians who have been baptized, Who know the God of heaven,
And in whose daily life is prized The name of Christ once given:
Consider now what God has done, The gifts He gives to ev’ryone
Baptized into Christ Jesus!



2. You were before your day of birth, Indeed, from your conception,
Condemned and lost with all the earth, None good, without exception.
For like your parents’ flesh and blood, Turned inward from the highest good,
You constantly denied Him.

3. But all of that was washed away—Immersed and drowned forever.
The water of your Baptism Day Restored again whatever Old Adam and his sin
destroyed And all our sinful selves employed According to our nature.

4. In Baptism we now put on Christ—Our shame is fully covered
With all that He once sacrificed And freely for us suffered.
For here the flood of His own blood Now makes us holy, right, and good
Before our heav’nly Father.

5. O Christian, firmly hold this gift And give God thanks forever!
It gives the power to uplift In all that you endeavor. When nothing else revives your
soul, Your Baptism stands and makes you whole And then in death completes you.

6. So use it well! You are made new—In Christ a new creation!
As faithful Christians, live and do Within your own vocation, Until that day when you
possess His glorious robe of righteousness Bestowed on you forever!

Greeting and Announcements:

Confession and Absolution

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit. **C Amen.**
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** I said, I will confess my transgressions to the Lord,
C and You forgave the iniquity of my sin.

Silence please for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C I, a troubled and penitent sinner, confess unto You all my sins and iniquities with which I have ever offended You and for which I justly deserved Your punishment. But I am sorry for them and repent of them, and pray for Your boundless mercy. For the sake of the suffering and death of Your Son, Jesus Christ, be gracious and merciful to me, a poor, sinful being. Forgive my sins, give me Your Holy Spirit for the amendment of my sinful life, and bring me to life everlasting. Amen**
- P** God is merciful and gracious, granting forgiveness through Jesus Christ to all who confess their sin. As a called and ordained minister of the Christian Church and by the authority of Christ, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C Amen.**

Hymn of Praise: TFBF # 95 “He is Lord”

He is Lord, He is Lord. He is risen from the dead and He is Lord.

Every knee shall bow, and every tongue confess that Jesus Christ is Lord!

Sunday School students are released to their teachers

Service of the Word

Introit

Ps. 71:20–24; antiphon: Ps. 71:3

- P** Be to me a rock of refuge, to which I may continually come;
- C you have given the command to save me, for you are my rock and my fortress.**
- P** You who have made me see many troubles and calamities will revive me again;
- C from the depths of the earth you will bring me up again.**

C and comfort me again.

C I will sing praises to you with the lyre, O Holy One of Israel.

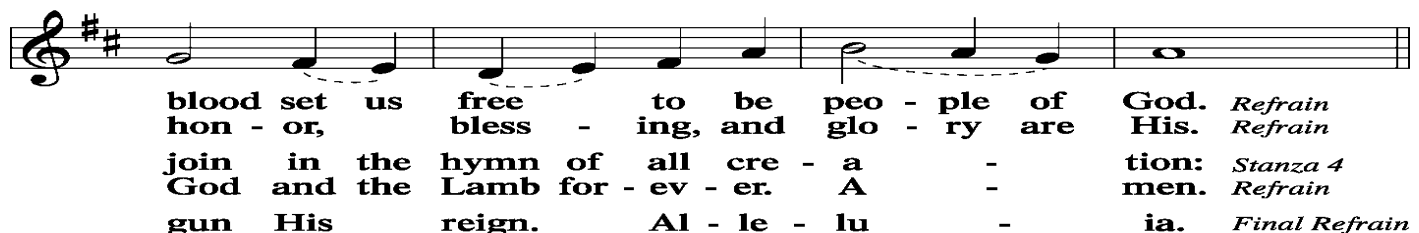
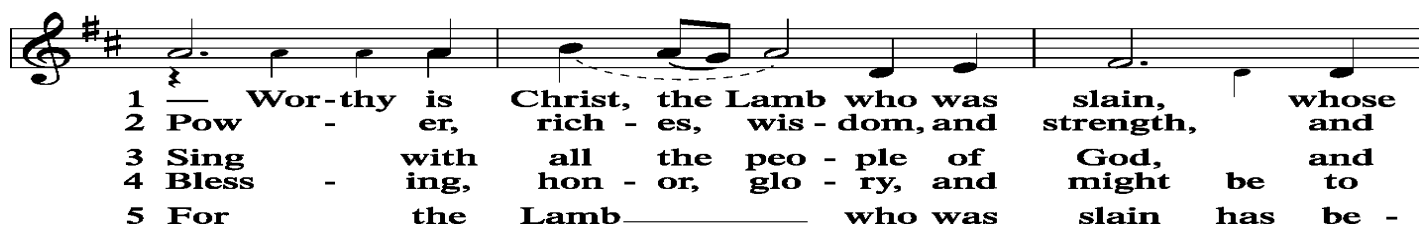
C my soul also, which you have redeemed.

© for they have been put to shame and disappointed who sought to do me hurt.

as it was in the beginning, is now, and will be forever. Amen.

C you have given the command to save me, for you are my rock and my fortress.

Refrain



Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Reading

Isaiah 65:1-9

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name. ² I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³ a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴ who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵ who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. ⁶ Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their lap ⁷ both your iniquities and your fathers' iniquities together, says the Lord; because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds." ⁸ Thus says the Lord: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. ⁹ I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Rom. 10:8b, 10

C The word is near you, in your mouth and in your heart,
the word of faith that we proclaim. For with the heart one believes and is justified, and with the mouth one confesses and is saved.

Epistle

Galatians 3:23-4:7

²³ Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴ So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ² but he is under guardians and managers until the date set by his father. ³ In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴ But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵ to redeem those who were under the law, so that we might receive adoption as sons. ⁶ And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷ So you are no longer a slave, but a son, and if a son, then an heir through God.

[A] This is the Word of the Lord.

[C] Thanks be to God.

Men's Choir - "To God Be the Glory" and "Swing Low Sweet Chariot"

Please stand

Hymn: # 98 TFBF "Open My Eyes, Lord"

1. Open our eyes, Lord, we want to see Jesus, to reach out and touch Him and say that we love Him. 2. Open our ears, Lord And help us to listen, Open our eyes, Lord We want to see Jesus.

Holy Gospel

Luke 8:26-39

[P] The Holy Gospel according to St. Luke, the eighth chapter.

[C] Glory be to Thee, O Lord.

²⁶ Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷ When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸ When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹ For he had commanded the unclean spirit to come out of the

man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰ Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹ And they begged him not to command them to depart into the abyss. ³² Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. ³⁴ When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵ Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶ And those who had seen it told them how the demon-possessed man had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹ "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Please be seated

Hymn: LSB # 849 "Praise the One Who Breaks the Darkness"

1. Praise the one who breaks the darkness with a liberating light.
Praise the one who frees the prisoners, turning blindness into sight.
Praise the one who preached the Gospel, healing every dread disease,
calming storms and feeding thousands with the very bread of peace.
2. Praise the one who blessed the children with a strong yet gentle word.
Praise the one who drove out demons with a piercing two-edged sword.
Praise the one who brings cool water to the desert's burning sand.
From this well comes living water, quenching thirst in every land.
3. Praise the one true Word incarnate, Christ who suffered in our place.
Jesus died and rose victorious, that we may know God by grace.
Let us sing for joy and gladness, seeing what our God has done.
Let us praise the true Redeemer, praise the One who makes us one.

Sermon: “Jesus Heals”

Sermon Text: Luke 8:26-39

Please stand

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried.
He descended into hell. The third day He rose again from the dead.
He ascended into heaven and sits at the right hand
of God the Father Almighty. From thence He will come
to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life ✝ everlasting. Amen.**

Please be seated

Offering *(To all in attendance: Please sign the registration booklet in your pew)*

Please stand

Offertory

**☩ Create in me a clean heart, O God, and renew a right spirit within me. Cast
me not away from Thy presence and take not Thy Holy Spirit from me. Restore
unto me the joy of Thy salvation and uphold me with Thy free spirit. Amen**

Prayer of the Church

☒ Feel free to remain standing, be seated, or come to the front to pray

Hymn: TFBF # 247 “Lord, Listen to Your Children Praying”

**☩ Lord, listen to Your children praying; Lord, send Your Spirit in this place.
Lord, listen to Your children praying; send us love, send us power, send us grace.**

☒ You may return to your seats, the Lord has heard your prayers (**All stand**)